

בס"ד

The orchard of Torah - פרדס

A day of Redemption
for man...

בס"ד

...A watershed moment
for mankind

Please join us for Lunch and a 'farbrengen' in
honor of 19/20th of Kislev



Wednesday, Dec. 17th, 12:1 pm
Forchheimer 1st floor lecture hall

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Thank G-d!!

A glimpse at the four (and the fifth!) dimensions of the Torah

מודה אני לפניך מלך חי וקים, שהחזרת בי
נשמתי בחמלה. רבה אמונתך

Modeh ani l'fa-ne-cha melech chai v'ka-yam she-he-che-zarta be
nish-ma-ti b'chem-la raba emunasecha

I offer thanks to You, living and eternal King, for You have
mercifully restored my soul within me; Your faithfulness is great

We are choosing Mode Ani because...

- Its placement at the beginning of the day, reminding us of the existence of the Creator is a foundation for our whole days work
- Its point – helping us realize the Creators constant presence – applies in everything that we do throughout the day
- In order to do it we need to “wake up” (from the world around us)

The four 'dimensions' of the Torah

פרד"ת

פשט רמז דרוש סוד

Pshat פשט

Remez רמז

The simple meaning

The hints

Drush דרוש

Sod סוד

What we learn out

The secrets

Pshat פשט - The simple meaning

We must thank G-d for everything He gives us
(case in point, all the blessings over food, wine etc.)

The lack of G-ds name in the prayer is due
to us not yet having washed our hands

Remez רמז - The hints

Our awakening every day strengthens our belief in the
awakening of the dead

Drush **שׂוּרָה** - What we learn out

G-d returns our soul despite debts owed;

We return a needed collateral (e.g. a blanket)
despite debts owed

Sod סוד - The secrets

... מלך חי וקים, שהחזרת בי נשמתי ...

...melech chai v'ka-yam she-he-che-zarta be nish-ma-ti...

The soul comes from the unity of 'Malchut' (Melech)
and 'Yesod' (chai v'kayam)

Chassidus

- The Essence
- Within everything but not limited by anything
- Not new; a light and life to the old

Chassidus

Nothing can impurify the 'Mode Ani' of a Jew

Pshat פשט - The simple meaning plus...
Chassidus

We place the stress on Nish-ma-ti, My (Jewish) Soul
(if I received a Soul with less opportunity to do
Mitzvot I would not offer thanks)

Remez רמז - The hints plus...
Chassidus

(aren't awakening and resurrection a distant comparison?)

G-d recreates the world every second; awakening is just
the time we notice it

Drush דרוש - What we learn out plus...
Chassidus

Returning a needed collateral despite debts owed is difficult to understand, why not make use of the collateral?

All Mitzvos – including the ones we understand – their core is the fact they were given by G-d –and we need no better convincing than that

Sod םםם - The secrets plus...
Chassidus

‘Malchut’ refers to G-dliness in relationship with the world

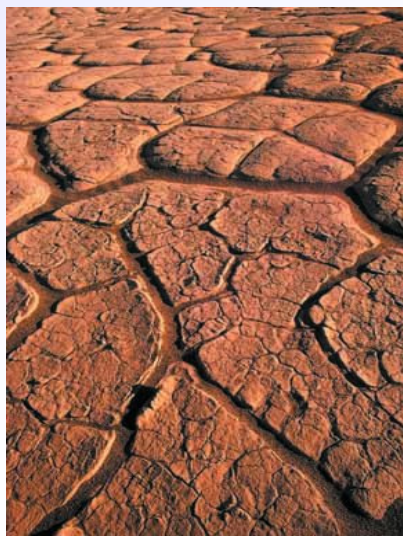
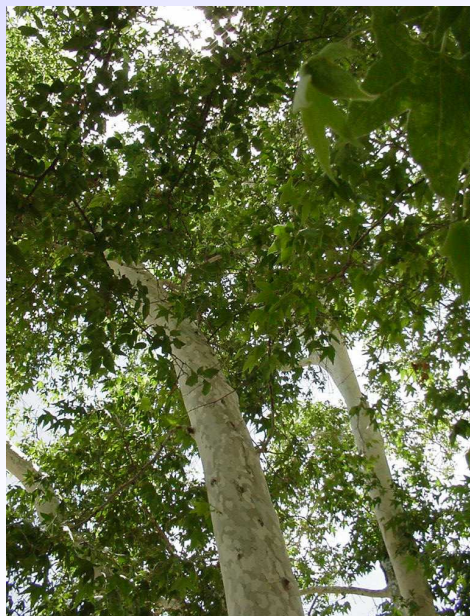
‘Yesod’ refers to G-dliness in above any relationship with the world

Their unity can only be brought about through the
Essence of Hashem (above both ‘G-dliness’ and
physicality)

The common thread

Knowing the the creation comes from the very Essence of G-d (Yesod) helps us comprehend how the world is really recreated every second (Remez) removing any appreciation for anything other than G-d (Pshat). We need no other reason to do anything other than the fact that G-d wants us to do so

Mineral, Vegetable, Animal & Human



The Four (Five) Dimensions

1. Mineral	1. Asi-ah	1. Hei - ה	1. Nefesh
2. Vegetable	2. Yetzilah	2. Vav - ו	2. Ruach
3. Animal	3. Briah	3. Hei - ה	3. Neshama
4. Human	4. Atzilus	4. Yud - י	4. Chaya
	5. Above them all		

The Tradition

Adam 0\3760



Raziel Hamalach 0\0

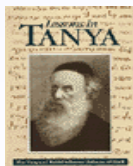
Moshe Rabeinu 2448\1313

Rabbi Shimon Bar Yochai (3908\148)



AriZa"l 5294\1534

Baal Shem Tov 5458\1698



Alter Rebbe 5505\1745

The Lubavitcher Rebbe 1902\5662

